



Planning and Transportation Committee

Date: TUESDAY, 20 NOVEMBER 2018

Time: 11.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Shravan Joshi
Deputy Alastair Moss (Deputy Chairman)	Oliver Lodge
Munsur Ali	Alderman Nicholas Lyons
Rehana Ameer	Natasha Maria Cabrera Lloyd-Owen
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Stuart Fraser	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal OBE JP	Oliver Sells QC
Graeme Harrower	Graeme Smith
Christopher Hill	William Upton
Deputy Jamie Ingham Clark	Alderman Sir David Wootton
Alderman Gregory Jones QC	

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Lunch will be served in Guildhall Club at 1PM
N.B. Part of this meeting could be the subject of audio or visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 30 October 2018.

For Decision
(Pages 1 - 16)

4. **MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**

To receive the *draft* minutes of the Streets and Walkways Sub Committee meeting held on 23 October 2018.

For Information
(Pages 17 - 26)

5. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 27 - 38)

6. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT.**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 39 - 42)

7. **ANNUAL ON-STREET PARKING ACCOUNTS 2017/18 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**

Report of the Chamberlain.

For Information
(Pages 43 - 46)

8. **REVENUE AND CAPITAL BUDGETS - 2019/20**

Joint report of the Chamberlain, the Director of the Built Environment and the Director of Open Spaces.

For Decision
(Pages 47 - 70)

9. **PUBLIC LIFT REPORT**
Report of the City Surveyor.
- For Information**
(Pages 71 - 72)
10. **VENTILATION & EXTRACTION REQUIREMENTS FOR RESTAURANTS/CAFES**
Report of the Chief Planning Officer and Development Director.
- For Information**
(Pages 73 - 170)
11. **ROAD DANGER REDUCTION & ACTIVE TRAVEL PLAN 2018 -2023**
Report of the Director of the Built Environment.
- For Decision**
(Pages 171 - 266)
12. **DRAFT LIP DELIVERY PLAN 2019/20 TO 2021/22**
Report of the Director of the Built Environment.
- For Decision**
(Pages 267 - 308)
13. **TRANSPORT FOR LONDON FUNDING: LIP ANNUAL SPENDING SUBMISSION 2019/20, LIVEABLE NEIGHBOURHOOD.**
Report of the Director of the Built Environment.
- For Decision**
(Pages 309 - 314)
14. **DISCONTINUANCE OF THE BROAD STREET HOUSE CITY WALKWAY, THE 99 BISHOPSGATE CITY WALKWAY AND THE 55 BISHOPSGATE CITY WALKWAY**
Report of the Director of the Built Environment.
- For Decision**
(Pages 315 - 328)
15. **REVIEW OF PROJECTS WITHIN THE BUILT ENVIRONMENT DIRECTORATE**
Report of the Director of the Built Environment.
- For Decision**
(Pages 329 - 336)
16. **CITY CORPORATION'S PROPOSED APPROACH TO CARBON OFFSETTING**
Report of the Director of the Built Environment.
- For Information**
(Pages 337 - 354)

17. **CONSULTATION ON NOISY SATURDAY CONSTRUCTION WORK ACTIVITIES IN THE CITY OF LONDON**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 355 - 438)

18. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 439 - 448)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

22. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 30 October 2018.

For Decision
(Pages 449 - 450)

23. **NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**

To receive the non-public *draft* minutes of the Streets and Walkways Sub Committee meeting held on 23 October 2018.

For Information
(Pages 451 - 452)

24. **DEBT ARREARS - BUILT ENVIRONMENT (P&T COMMITTEE) - PERIOD ENDING 30TH SEPTEMBER 2018**

Report of the Director of the Built Environment.

For Information
(Pages 453 - 460)

25. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.